

United States Bankruptcy Court  
Northern District of Illinois

Voluntary Petition

|  |   |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br>Jackson, Tamanisha N   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                         | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):        |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all)<br>xxx-xx-3486 | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |
| Street Address of Debtor (No. and Street, City, and State):<br>7427 S. Chappel Ave, Apt 3<br>Chicago, IL                   | Street Address of Joint Debtor (No. and Street, City, and State):   |
| ZIP Code<br>60649-3938   | ZIP Code  |
| County of Residence or of the Principal Place of Business:<br>Cook   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):  | Mailing Address of Joint Debtor (if different from street address):   |
| ZIP Code   | ZIP Code  |
| Location of Principal Assets of Business Debtor (if different from street address above):                                  |   |

|  |  |  |   |
|--|--|--|---|
| <b>Type of Debtor</b><br>(Form of Organization) (Check one box)<br><input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)   | <b>Nature of Business</b><br>(Check one box)<br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input checked="" type="checkbox"/> Chapter 13<br><br><b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).            | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding                          |
| <b>Chapter 15 Debtors</b><br>Country of debtor's center of main interests:<br>Each country in which a foreign proceeding by, regarding, or against debtor is pending:  |  |  | <b>Nature of Debts</b><br>(Check one box)<br><input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input type="checkbox"/> Debts are primarily business debts. |
| <b>Filing Fee</b> (Check one box)<br><input type="checkbox"/> Full Filing Fee attached<br><input checked="" type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |  | <b>Chapter 11 Debtors</b><br>Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ). |   |
|  |  | Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).  |   |

|  |                                  |
|--|----------------------------------|
| <b>Statistical/Administrative Information</b><br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   | THIS SPACE IS FOR COURT USE ONLY |
| <b>Estimated Number of Creditors</b><br><input checked="" type="checkbox"/> 1-49<br><input type="checkbox"/> 50-99<br><input type="checkbox"/> 100-199<br><input type="checkbox"/> 200-999<br><input type="checkbox"/> 1,000-5,000<br><input type="checkbox"/> 5,001-10,000<br><input type="checkbox"/> 10,001-25,000<br><input type="checkbox"/> 25,001-50,000<br><input type="checkbox"/> 50,001-100,000<br><input type="checkbox"/> OVER 100,000  |                                  |
| <b>Estimated Assets</b><br><input checked="" type="checkbox"/> \$0 to \$50,000<br><input type="checkbox"/> \$50,001 to \$100,000<br><input type="checkbox"/> \$100,001 to \$500,000<br><input type="checkbox"/> \$500,001 to \$1 million<br><input type="checkbox"/> \$1,000,001 to \$10 million<br><input type="checkbox"/> \$10,000,001 to \$50 million<br><input type="checkbox"/> \$50,000,001 to \$100 million<br><input type="checkbox"/> \$100,000,001 to \$500 million<br><input type="checkbox"/> \$500,000,001 to \$1 billion<br><input type="checkbox"/> More than \$1 billion      |                                  |
| <b>Estimated Liabilities</b><br><input checked="" type="checkbox"/> \$0 to \$50,000<br><input type="checkbox"/> \$50,001 to \$100,000<br><input type="checkbox"/> \$100,001 to \$500,000<br><input type="checkbox"/> \$500,001 to \$1 million<br><input type="checkbox"/> \$1,000,001 to \$10 million<br><input type="checkbox"/> \$10,000,001 to \$50 million<br><input type="checkbox"/> \$50,000,001 to \$100 million<br><input type="checkbox"/> \$100,000,001 to \$500 million<br><input type="checkbox"/> \$500,000,001 to \$1 billion<br><input type="checkbox"/> More than \$1 billion |                                  |

|   |                          |  |
|---|--------------------------|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |                          | Name of Debtor(s):<br>Jackson, Tamanisha N   |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)   |                          |  |
| Location<br>Where Filed: N. D. Illinois   | Case Number:<br>14-19736 | Date Filed:<br>5/27/14   |
| Location<br>Where Filed:  | Case Number:             | Date Filed:  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |                          |  |
| Name of Debtor:<br>- None -   | Case Number:             | Date Filed:  |
| District:   | Relationship:            | Judge:   |
| <b>Exhibit A</b><br><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  |                          | <b>Exhibit B</b><br><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br><br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). |
| <input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |                          | <b>X</b> <u>/s/ David S. Yen</u> <span style="float: right;">May 12, 2015</span><br>Signature of Attorney for Debtor(s) (Date)<br>David S. Yen   |
| <b>Exhibit C</b><br><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |                          |  |
| <b>Exhibit D</b><br><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br><br>If this is a joint petition:<br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.  |                          |  |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box)   |                          |  |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |                          |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes)  |                          |  |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |                          |  |
| _____<br>(Name of landlord that obtained judgment)  |                          |  |
| _____<br>(Address of landlord)  |                          |  |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |                          |  |

|   |  |  |
|---|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |  | Name of Debtor(s):<br>Jackson, Tamanisha N |
| <b>Signatures</b>   |  |  |
| <b>Signature(s) of Debtor(s) (Individual/Joint)</b>   |  |  |
| <p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> |  |  |
| <p><b>X</b> <u>/s/ Tamanisha N Jackson</u><br/> Signature of Debtor Tamanisha N Jackson</p>   |  |  |
| <p><b>X</b> _____<br/> Signature of Joint Debtor</p>  |  |  |
| <p>Telephone Number (If not represented by attorney)</p>  |  |  |
| <p><u>May 12, 2015</u><br/> Date</p>  |  |  |
| <p><b>Signature of Attorney*</b></p>  |  |  |
| <p><b>X</b> <u>/s/ David S. Yen</u><br/> Signature of Attorney for Debtor(s)</p>  |  |  |
| <p><u>David S. Yen ARDC No. 6194700</u><br/> Printed Name of Attorney for Debtor(s)</p>   |  |  |
| <p><u>LAF</u><br/> Firm Name<br/> 120 S. LaSalle, Suite 900<br/> Chicago, IL 60603-3425</p>   |  |  |
| <p>Address</p>  |  |  |
| <p><u>312-341-1070 Fax: 312-341-1041</u><br/> Telephone Number</p>  |  |  |
| <p><u>May 12, 2015</u><br/> Date</p>  |  |  |
| <p>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</p>  |  |  |
| <p><b>Signature of Debtor (Corporation/Partnership)</b></p>   |  |  |
| <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p>  |  |  |
| <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p>   |  |  |
| <p><b>X</b> _____<br/> Signature of Authorized Individual</p>   |  |  |
| <p>Printed Name of Authorized Individual</p>  |  |  |
| <p>Title of Authorized Individual</p>   |  |  |
| <p>Date</p>   |  |  |
| <p><b>Signature of a Foreign Representative</b></p>   |  |  |
| <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p>   |  |  |
| <p>(Check only one box.)</p>  |  |  |
| <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p>   |  |  |
| <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p>   |  |  |
| <p><b>X</b> _____<br/> Signature of Foreign Representative</p>  |  |  |
| <p>Printed Name of Foreign Representative</p>   |  |  |
| <p>Date</p>   |  |  |
| <p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p>  |  |  |
| <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p>                 |  |  |
| <p>Printed Name and title, if any, of Bankruptcy Petition Preparer</p>  |  |  |
| <p>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p>  |  |  |
| <p>Address</p>  |  |  |
| <p><b>X</b> _____</p>   |  |  |
| <p>Date</p>   |  |  |
| <p>Signature of bankruptcy petition preparer or officer, principal, responsible person,or partner whose Social Security number is provided above.</p>   |  |  |
| <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p>   |  |  |
| <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p>  |  |  |
| <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</i></p>   |  |  |

B 1D (Official Form 1, Exhibit D) (12/09)

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re Tamanisha N Jackson

Debtor(s)

Case No.

Chapter

13

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.]* *[Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Tamanisha N Jackson  
Tamanisha N Jackson

Date: May 12, 2015

In re

Tamanisha N Jackson

Case No.

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**Debtor**

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|---|------------------------------------|--|-------------------------|
|--------------------------------------|---|------------------------------------|--|-------------------------|

None

Sub-Total > 0.00 (Total of this page)  
Total > 0.00

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re Tamanisha N Jackson

Case No. \_\_\_\_\_

Debtor

## SCHEDEULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand  | X                |   |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X                |   |   |   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |   |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  | couch, love seat and chair<br>2 flat screen tvs, queen size mattress and head board,<br>2 twin size kids bed, 1 regular t.v, microwave, dishes,<br>silverware, etc. | -   | 500.00<br>1,500.00  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X                |   |   |   |
| 6. Wearing apparel.  |                  | used clothes  | -   | 600.00  |
| 7. Furs and jewelry.   |                  | misc costume jewelery.  | -   | 50.00   |
| 8. Firearms and sports, photographic, and other hobby equipment.   | X                |   |   |   |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | X                |   |   |   |
| 10. Annuities. Itemize and name each issuer.   | X                |   |   |   |
|  |                  |   | Sub-Total ><br>(Total of this page)         | 2,650.00  |

2 continuation sheets attached to the Schedule of Personal Property

In re Tamanisha N Jackson

Case No. \_\_\_\_\_

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                             | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |  |   |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | X                |  |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |   |
| 16. Accounts receivable.  | X                |  |   |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |  |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  | pro rata share of 2015 tax refund based on income Jan - May 2015 | -   | 800.00  |
|   |                  | potential earned income credit, pro-rated                        | -   | Unknown   |
|   |                  |  | Sub-Total ><br>(Total of this page)         | 800.00  |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

In re Tamanisha N Jackson,  
Debtor  
Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|---------------------------------------|---|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                       |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                       |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                       |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2001 Chrysler Concord. paid 1600 down | -   | 4,200.00  |
| 26. Boats, motors, and accessories.   | X                |                                       |   |   |
| 27. Aircraft and accessories.   | X                |                                       |   |   |
| 28. Office equipment, furnishings, and supplies.  | X                |                                       |   |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | X                |                                       |   |   |
| 30. Inventory.  | X                |                                       |   |   |
| 31. Animals.  | X                |                                       |   |   |
| 32. Crops - growing or harvested. Give particulars.   | X                |                                       |   |   |
| 33. Farming equipment and implements.   | X                |                                       |   |   |
| 34. Farm supplies, chemicals, and feed.   | X                |                                       |   |   |
| 35. Other personal property of any kind not already listed. Itemize.  | X                |                                       |   |   |

|                      |          |
|----------------------|----------|
| Sub-Total >          | 4,200.00 |
| (Total of this page) |          |
| Total >              | 7,650.00 |

Sheet 2 of 2 continuation sheets attached  
to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re Tamanisha N Jackson, Case No. \_\_\_\_\_, Debtor

## **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

11 U.S.C. §522(b)(2)  
 11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property   | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--------------------------------------|----------------------------|---|
| <b><u>Household Goods and Furnishings</u></b>   |                                      |                            |   |
| 2 flat screen tvs, queen size mattress and head board, 2 twin size kids bed, 1 regular t.v, microwave, dishes, silverware, etc. | 735 ILCS 5/12-1001(b)                | 1,500.00                   | 1,500.00  |
| <b><u>Wearing Apparel</u></b>   |                                      |                            |   |
| used clothes  | 735 ILCS 5/12-1001(a)                | 600.00                     | 600.00  |
| <b><u>Furs and Jewelry</u></b>  |                                      |                            |   |
| misc costume jewelery.  | 735 ILCS 5/12-1001(b)                | 50.00                      | 50.00   |
| <b><u>Other Contingent and Unliquidated Claims of Every Nature</u></b>  |                                      |                            |   |
| pro rata share of 2015 tax refund based on income<br>Jan - May 2015   | 735 ILCS 5/12-1001(b)                | 800.00                     | 800.00  |
| potential earned income credit, pro-rated   | 735 ILCS 5/12-1001(g)(1)             | 100%                       | Unknown   |
| <b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>   |                                      |                            |   |
| 2001 Chrysler Concord. paid 1600 down   | 735 ILCS 5/12-1001(c)                | 2,400.00                   | 4,200.00  |
|   |                                      |                            |   |
|   |                                      | Total:                     | 5,350.00  |
|   |                                      |                            | 7,150.00  |

0 continuation sheets attached to Schedule of Property Claimed as Exempt

In re Tamanisha N Jackson,  
Debtor

Case No. \_\_\_\_\_

## SCHEDELE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)       | CODEBTOR<br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT<br>T                           | UNLIQUIDATED<br>D | DISPUTED<br>I<br>U<br>D<br>A<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|------------------------------|------------------------------------|--|---|-------------------|---|--|---------------------------------|
|  |                              |                                    |  |   |                   |   |  |                                 |
| Account No.  |                              |                                    | PMSI in motor vehicle purchased less than 910 days before petition   |   |                   |   |  |                                 |
| R & R Country Motors, Inc<br>300 Dixie Highway<br>Beecher, IL 60401-3626   | -                            |                                    | 2001 Chrysler Concord. paid 1600 down  |   |                   |   |  |                                 |
|  |                              |                                    | Value \$ 4,200.00  |   |                   |   | 4,200.00   | 0.00                            |
| Account No.  |                              |                                    | Representing:<br>R & R Country Motors, Inc   |   |                   |   | Notice Only  |                                 |
| Thomas Planera II<br>Reg agt, R & R Country Motors Inc<br>195 W. Joe Orr Rd, Ste 200<br>Chicago Heights, IL 60411-1996 | -                            |                                    | Value \$   |   |                   |   |  |                                 |
| Account No.  |                              |                                    | 8/2013<br>PMSI<br>couch, love seat and chair   |   |                   |   |  |                                 |
| Roomplace, The<br>Customer Care Department<br>2501 International Prkwy<br>Woodridge, IL 60517                          | -                            |                                    | Value \$ 500.00  |   |                   |   | 170.04   | 0.00                            |
| Account No.  |                              |                                    | Representing:<br>Roomplace, The  |   |                   |   | Notice Only  |                                 |
| National Corporatin Research L<br>agent for The Roomplace<br>520 S. 2nd St, Suite 403<br>Springfield, IL 62701         |                              |                                    | Value \$   |   |                   |   |  |                                 |
| 0 continuation sheets attached   |                              |                                    |  | Subtotal<br>(Total of this page)          |                   |   | 4,370.04   | 0.00                            |
|  |                              |                                    |  | Total<br>(Report on Summary of Schedules) |                   |   | 4,370.04   | 0.00                            |

In re Tamanisha N Jackson,  
Debtor

Case No. \_\_\_\_\_

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

#### Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Tamanisha N Jackson,  
Debtor

Case No. \_\_\_\_\_

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)            | CODEBTO | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |                                      | AMOUNT OF CLAIM |
|--|---------|------------------------------------|---|--|--------------------------------------|-----------------|
|  |         |                                    | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T  | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D |                 |
| Account No.  |         |                                    | listed at \$4153. no claim filed  |  |                                      | 0.00            |
| Acceptance Now<br>5501 Headquarters Drive<br>Plano, TX 75024   | -       |                                    |   |  |                                      |                 |
| Account No.  |         |                                    | Representing:<br>Acceptance Now   |  |                                      | Notice Only     |
| C T Corporation System<br>agent for Acceptance Now<br>208 S. LaSalle. Suite 814<br>Chicago, IL 60604-1101                |         |                                    |   |  |                                      |                 |
| Account No.  |         |                                    | Consumer goods<br>listed at 10,359. no claim filed  |  |                                      | X<br>10,000.00  |
| American Credit Acceptance LLC<br>340 E Main St., Ste 500<br>Spartanburg, SC 29302                                       | -       |                                    |   |  |                                      |                 |
| Account No.  |         |                                    | Representing:<br>American Credit Acceptance LLC   |  |                                      | Notice Only     |
| C T Corporation System, agt<br>for American Credit Acceptance LLC<br>208 S. LaSalle. Suite 814<br>Chicago, IL 60604-1101 |         |                                    |   |  |                                      |                 |
| Subtotal<br>(Total of this page)   |         |                                    |   |  |                                      | 10,000.00       |

8 continuation sheets attached

In re Tamanisha N Jackson,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | C<br>O<br>D<br>E<br>B<br>E<br>T<br>O<br>R<br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CO<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|---|---|--|--|--------------------------------------|-----------------|
|   |   |   |  |  |                                      |                 |
| Account No.   |   | 10/2013<br>from proof of claim in prior case  |  |  |                                      |                 |
| Americash Loans<br>PO Box 184<br>Des Plaines, IL 60016  | -   |   |  |  | X                                    | 2,536.18        |
| Account No.   |   |   |  |  |                                      |                 |
| Bonnie Jill Schoenberg<br>reg'd agent for<br>425 Huehl Rd. Building 3□□<br>Northbrook, IL 60062                   |   | Representing:<br>Americash Loans  |  |  |                                      | Notice Only     |
| Account No.   |   |   |  |  |                                      |                 |
| Bally Total Fitness Corp<br>12440 E. Imperial Suite 300<br>Norwalk, CA 90650                                      | -   |   |  |  |                                      | 0.00            |
| Account No.   |   |   |  |  |                                      |                 |
| C T Corporation System<br>agt for Bally Total Fitness Corp<br>208 S. LaSalle. Suite 814<br>Chicago, IL 60604-1101 |   | Representing:<br>Bally Total Fitness Corp   |  |  |                                      | Notice Only     |
| Account No.   |   |   |  |  |                                      |                 |
| NCA<br>PO Box 550<br>Hutchinson, KS 67504   |   | Representing:<br>Bally Total Fitness Corp   |  |  |                                      | Notice Only     |
| Sheet no. <u>1</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims   |   |   | Subtotal<br>(Total of this page)           |  | 2,536.18                             |                 |

In re Tamanisha N Jackson,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>E<br>T<br>O<br>R<br><br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CON<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|---|---|--|--|--------------------------------------|-----------------|
|   |   |   |  |  |                                      |                 |
| Account No.   |   | from claim filed in prior case  |  |  |                                      |                 |
| BellSouth Communications Inc<br>One AT&T Way, Room 3A104<br>Bedminster, NJ 07921                                | -   |   |  |  |                                      | 1,111.40        |
| Account No.   |   |   |  |  |                                      |                 |
| Prentice Hall Corp<br>for BellSouth Communications Inc<br>33 N. LaSalle<br>Chicago, IL 60602                    |   | Representing:<br>BellSouth Communications Inc   |  |  |                                      | Notice Only     |
| Account No.   |   | Notice Only   |  |  |                                      |                 |
| Blackhawk Finance Inc<br>2340 S. River Road<br>Des Plaines, IL 60018  | -   |   |  |  |                                      | 0.00            |
| Account No.   |   |   |  |  |                                      |                 |
| Robert C Aument<br>reg agt for Blackhawk Finance Inc<br>227 W Monroe St, Suite 3500<br>Chicago, IL 60606        |   | Representing:<br>Blackhawk Finance Inc  |  |  |                                      | Notice Only     |
| Account No.   |   | Notice Only   |  |  |                                      |                 |
| Chase Card Services Recovery Dept<br>Attn: Correspondence Dept<br>PO Box 15298<br>Wilmington, DE 19850-5298     | -   |   |  |  |                                      | 0.00            |
| Sheet no. <u>2</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |   |   | Subtotal<br>(Total of this page)       |  |                                      | 1,111.40        |

In re Tamanisha N Jackson Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                       | CODE<br>H<br>W<br>J<br>C<br>T<br>O<br>R | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|------------------------------------|---|------------|--------------|----------|-----------------|
|   |   |                                    |   |            |              |          |                 |
| Account No.   |   |                                    |   |            |              |          |                 |
| JPMorganChase<br>Jamie Dimon, CEO & Chairman<br>270 Park Avenue<br>New York, NY 10017-2014  |   |                                    | Representing:<br>Chase Card Services Recovery Dept  |            |              |          | Notice Only     |
| Account No.   |   |                                    | parking tickets and failure to display sticker  |            |              |          |                 |
| City of Chicago - Parking Tickets<br>Department of Revenue- Bankruptcy<br>121 N LaSalle Street, Room 107A<br>Chicago, IL 60602-1232 | -                                       |                                    |   |            |              |          | 3,444.25        |
| Account No.   |   |                                    | Representing:<br>City of Chicago - Parking Tickets  |            |              |          | Notice Only     |
| Arnold Scott Harris PC<br>111 W. Jackson Blvd., Suite 600<br>Chicago, IL 60604  |   |                                    |   |            |              |          |                 |
| Account No.   |   |                                    |   |            |              |          |                 |
| Comcast Cable Holdings LLC<br>1701 John F Kennedy Boulevard<br>Philadelphia, PA 19103-2838  | -                                       |                                    |   |            |              |          | 0.00            |
| Account No.   |   |                                    | Representing:<br>Comcast Cable Holdings LLC   |            |              |          | Notice Only     |
| The Corporation Company<br>agt for Comcast Cable Holdings LLC<br>600 S. Second St, Suite 103<br>Springfield, IL 62704               |   |                                    |   |            |              |          |                 |

Sheet no. 3 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

|                                  |          |
|----------------------------------|----------|
| Subtotal<br>(Total of this page) | 3,444.25 |
|----------------------------------|----------|

In re Tamanisha N Jackson,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R<br><br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CON<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--|---|--|--|--------------------------------------|-----------------|
|   |  |   |  |  |                                      |                 |
| Account No.   |  | listed at \$1146<br>no claim filed  |  |  |                                      |                 |
| Credit Management Inc.<br>for comcast<br>4200 International Parkway<br>Carrollton, TX 75007-1912                | -  |   |  |  |                                      | 0.00            |
| Account No.   |  | Representing:<br>Credit Management Inc.   |  |  |                                      | Notice Only     |
| Comcast Cable Holdings LLC<br>1701 John F. Kennedy Blvd.<br>Philadelphia, PA 19103                              |  |   |  |  |                                      |                 |
| Account No.   |  | Representing:<br>Credit Management Inc.   |  |  |                                      | Notice Only     |
| Prentice Hall Corp<br>agent for Credit Management Inc<br>33 N. LaSalle<br>Chicago, IL 60602                     |  |   |  |  |                                      |                 |
| Account No.   |  | from proof of claim in prior case   |  |  |                                      |                 |
| IL Dept of Employment Security<br>Benefit Payment Control Division<br>PO Box 4385<br>Chicago, IL 60680-4385     | -  |   |  |  |                                      | 1,100.25        |
| Account No.   |  | from claim filed in prior case  |  |  |                                      |                 |
| Illinois Bell Telephone Company<br>One AT&T Way, Room 3A104<br>Bedminster, NJ 07921                             | -  |   |  |  |                                      | 129.00          |
| Sheet no. <u>4</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |  | Subtotal<br>(Total of this page)  |  |  |                                      | 1,229.25        |

In re Tamanisha N Jackson

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                             | C<br>O<br>D<br>E<br>B<br>E<br>T<br>O<br>R<br><br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CO<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | DIS<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|---|---|--|--|------------------------------|-----------------|
|   |   |   |  |  |                              |                 |
| Account No.   |   |   |  |  |                              |                 |
| C T Corporation System<br>for Illinois Bell Telephone Company<br>208 S. LaSalle. Suite 814<br>Chicago, IL 60604-1101                      |   | Representing:<br>Illinois Bell Telephone Company  |  |  |                              | Notice Only     |
| Account No.   |   | Student Loans- Notice Only<br>formerly Sallie Mae Servicing   |  |  |                              |                 |
| Navient Solutions Inc<br>P.O. Box 9500<br>Wilkes Barre, PA 18773-9500   | -   |   |  |  |                              | 0.00            |
| Account No.   |   |   |  |  |                              |                 |
| Illinois Corporation Service C<br>agent for Navient Solutions Inc<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703                   |   | Representing:<br>Navient Solutions Inc  |  |  |                              | Notice Only     |
| Account No.   |   | Utility service- Notice Only  |  |  |                              |                 |
| Peoples Gas Light & Coke<br>130 E. Randolph<br>Special Projects<br>Chicago, IL 60601-6302   | -   |   |  |  |                              | 0.00            |
| Account No.   |   |   |  |  |                              |                 |
| Corporate Creations Network Inc agt<br>for People Gas Light & Coke Company<br>350 S Northwest Hwy, Suite 300<br>Park Ridge, IL 60068-4262 |   | Representing:<br>Peoples Gas Light & Coke   |  |  |                              | Notice Only     |
| Sheet no. <u>5</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                           |   |   | Subtotal<br>(Total of this page)           |  |                              | 0.00            |

In re Tamanisha N Jackson Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODE<br>H<br>W<br>J<br>C<br>T<br>O<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONT<br>INU<br>QU<br>IDA<br>TE<br>D<br>GENT | DIS<br>PUT<br>ED<br>T | AMOUNT OF CLAIM |
|---|---|---|---|-----------------------|-----------------|
|   |   |   |   |                       |                 |
| Account No.   |   |   |   |                       |                 |
| Peoples Energy<br>200 E. Randolph<br>Chicago, IL 60601  |   | Representing:<br>Peoples Gas Light & Coke   |   |                       | Notice Only     |
| Account No.   |   | from proof of claim in prior case   |   |                       |                 |
| Sprint Nextel Correspondence<br>Attn: Bankruptcy Dept<br>PO Box 7949<br>Overland Park, KS 66207-0949          | -                                       |   |   |                       | 1,296.00        |
| Account No.   |   |   |   |                       |                 |
| Illinois Corporation Service C<br>agent for Sprint<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703      |   | Representing:<br>Sprint Nextel Correspondence   |   |                       | Notice Only     |
| Account No.   |   | from proof of claim in prior case   |   |                       |                 |
| US Cellular<br>attn: Write Off Department<br>P.O. Box 7835<br>Madison, WI 53707-7835                          | -                                       |   |   |                       | 435.19          |
| Account No.   |   |   |   |                       |                 |
| American InfoSource LP<br>PO Box 248838<br>Oklahoma City, OK 73124-8838                                       |   | Representing:<br>US Cellular  |   |                       | Notice Only     |

Sheet no. 6 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

|                                  |          |
|----------------------------------|----------|
| Subtotal<br>(Total of this page) | 1,731.19 |
|----------------------------------|----------|

In re Tamanisha N Jackson,  
Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)             | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R<br><br>H<br>W<br>J<br>C | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CO<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | DIS<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--|---|--|--|------------------------------|-----------------|
|   |  |   |  |  |                              |                 |
| Account No.   |  |   |  |  |                              |                 |
| Mark Krohse<br>Agent for US Cellular<br>8410 W Bryn Mawr Ste 700<br>Chicago, IL 60631                                     |  | Representing:<br>US Cellular  |  |  |                              | Notice Only     |
| Account No.   |  | Notice Only<br>listed at 20,000<br>no claim filed   |  |  |                              | 0.00            |
| US Department of Education<br>PO Box 5609<br>Greenville, TX 75403   | -  |   |  |  |                              |                 |
| Account No.   |  |   |  |  |                              |                 |
| Department of Education/Sallie Mae<br>PO Box 9635<br>Wilkes Barre, PA 18773   |  | Representing:<br>US Department of Education   |  |  |                              | Notice Only     |
| Account No.   |  |   |  |  |                              |                 |
| U.S. Attorney, N. D. of Illinois<br>re: Dept of Education<br>219 S. Dearborn, 5th Floor<br>Chicago, IL 60604-2029         |  | Representing:<br>US Department of Education   |  |  |                              | Notice Only     |
| Account No.   |  |   |  |  |                              |                 |
| U.S. Department of Education<br>Arne Duncan, Sec'y of Education<br>400 Maryland Avenue, S.W.<br>Washington, DC 20202-0001 |  | Representing:<br>US Department of Education   |  |  |                              | Notice Only     |
| Sheet no. <u>7</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims           |  |   | Subtotal<br>(Total of this page)           |  |                              | 0.00            |

In re Tamanisha N Jackson Debtor

Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODE<br>H<br>W<br>J<br>C<br>TO<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | AMOUNT OF CLAIM |              |          |
|---|-------------------------------------|---|-----------------|--------------|----------|
|   |                                     |   | CONTINGENT      | UNLIQUIDATED | DISPUTED |
| Account No.   |                                     | Notice only   |                 |              | 0.00     |
| USA Funds<br>P.O. Box 9460<br>MC E2142<br>Wilkes Barre, PA 18773  | -                                   |   |                 |              |          |
| Account No.   |                                     |   |                 |              |          |
| Account No.   |                                     |   |                 |              |          |
| Account No.   |                                     |   |                 |              |          |
| Account No.   |                                     |   |                 |              |          |
| Account No.   |                                     |   |                 |              |          |
| Sheet no. <u>8</u> of <u>8</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                     | Subtotal<br>(Total of this page)  |                 | 0.00         |          |
|   |                                     | Total<br>(Report on Summary of Schedules)   |                 | 20,052.27    |          |

In re Tamanisha N Jackson, Case No. \_\_\_\_\_  
Debtor

## **SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract                | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
| Chicago Housing Authority<br>60 E.Van Buren<br>Chicago, IL 60605                                   | Housing voucher.   |
| Ernst Development Company LLC<br>73 W Monroe<br>Chicago, IL 60603                                  | residential lease  |
| John Ryan Potts, Reg Agent for<br>Ernst Development LLC<br>230 W. Monroe #230<br>Chicago, IL 60606 |  |
| Rent a center<br>2016 E. 95th St<br>Chicago, IL 60649  | rent to own for a computer   |

United States Bankruptcy Court  
Northern District of Illinois

In re Tamanisha N Jackson

Debtor(s)

Case No.  
Chapter

13

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

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**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE                           |
|-------------|----------------------------------|
| \$14,132.66 | 2014 SCR Medical Transportation  |
| \$12,934.00 | 2013: SCR Medical Transportation |
| \$6,292.07  | 2015 SCR Medical transportation  |

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**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE  |
|--------|---|
| \$0.00 | 2014 Food Stamps varied between 200 and 300 per month |

B7 (Official Form 7) (04/13)

2

| AMOUNT     | SOURCE   |
|------------|--|
| \$6,432.00 | 2013: Food Stamps  |
| \$2,000.00 | 2014: Unemployment - \$500 every two weeks for about 2 months - total is approximate |
| \$1,530.00 | 2015 YTD food stamps 306 per month   |

### 3. Payments to creditors

None **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR | DATES OF<br>PAYMENTS | AMOUNT PAID | AMOUNT STILL<br>OWING |
|---------------------------------|----------------------|-------------|-----------------------|
|---------------------------------|----------------------|-------------|-----------------------|

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF<br>PAYMENTS/<br>TRANSFERS | AMOUNT<br>PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL<br>OWING |
|------------------------------|------------------------------------|--|-----------------------|
|------------------------------|------------------------------------|--|-----------------------|

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT  | AMOUNT PAID | AMOUNT STILL<br>OWING |
|--|--|-------------|-----------------------|
| LaToya Jackson   | aunt helped debtor with<br>moving expenses in<br>December - debtor has<br>repaid her during 2015 | \$500.00    | \$0.00                |
| Aunt   |  |             |                       |

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER                       | NATURE OF<br>PROCEEDING             | COURT OR AGENCY<br>AND LOCATION     | STATUS OR<br>DISPOSITION |
|--|-------------------------------------|-------------------------------------|--------------------------|
| administrative proceeding - CHA vs. Tamanisha<br>Jackson | Termination of<br>Section 8 voucher | Internal CHA administrative hearing | pending                  |

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|--|-----------------|-----------------------------------|
|--|-----------------|-----------------------------------|

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**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER                                 | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|--|--|-----------------------------------|
| American Credit Acceptance<br>961 E. Main St.<br>Spartanburg, SC 29302 | 4/2014   | 2010 Chevy Impala                 |

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**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|
|------------------------------|--------------------|-----------------------------------|

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT<br>CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|---|---------------|-----------------------------------|
|-------------------------------|---|---------------|-----------------------------------|

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**7. Gifts**

None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

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**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|
|-----------------------------------|--|--------------|

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT,<br>NAME OF PAYER IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---------------------------|--|--|
|---------------------------|--|--|

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFeree,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|---|------|--|
|---|------|--|

None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------|------------------------|---|
|-------------------------------|------------------------|---|

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
|---------------------------------|--|------------------------------------|

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER      DESCRIPTION AND VALUE OF PROPERTY      LOCATION OF PROPERTY

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**15. Prior address of debtor**

None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

|   |           |                    |
|---|-----------|--------------------|
| ADDRESS                                 | NAME USED | DATES OF OCCUPANCY |
| 30 W 40th place, apt 3, chicago, IL     | same      | 8/2013 -           |
| 1606 E 50th Place, Apt 12D, Chicago, IL | same      | 7/2012-8/2013      |
| 4554 S Drexel, Apt 1305, Chicago, IL    | same      | 2001-7/2012        |

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**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

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**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

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**18 . Nature, location and name of business**

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

LAST FOUR DIGITS OF  
SOCIAL-SECURITY OR  
OTHER INDIVIDUAL  
TAXPAYER-I.D. NO.

NAME (ITIN)/ COMPLETE EIN ADDRESS

NATURE OF BUSINESS  
babysitting

BEGINNING AND  
ENDING DATES

Tamanisha Jackson 2012

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

■

NAME ADDRESS

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date May 12, 2015

Signature /s/ Tamanisha N Jackson  
Tamanisha N Jackson  
Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
Northern District of Illinois**

In re Tamanisha N Jackson

Debtor(s)

Case No.

Chapter

13

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |         |
|---|---------|
| For legal services, I have agreed to accept .....           | \$ 0.00 |
| Prior to the filing of this statement I have received ..... | \$ 0.00 |
| Balance Due .....   | \$ 0.00 |

2. \$ 0.00 of the filing fee has been paid.

3. The source of the compensation paid to me was:

Debtor  Other (specify): Attorney's normal salary from LAF

4. The source of compensation to be paid to me is:

Debtor  Other (specify): Attorney's normal salary from LAF

5.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- [Other provisions as needed]

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Adversary proceedings seeking (1) undue hardship discharge of student loans under 11 U.S.C. § 523(a)(8), or (2) eviction of any tenants of debtor. If requested, LAF may represent debtor in non-bankruptcy matters according to LAF priority guidelines; however, this will require a separate decision.

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: May 12, 2015

/s/ David S. Yen

David S. Yen

LAF

120 S. LaSalle, Suite 900

Chicago, IL 60603-3425

312-341-1070 Fax: 312-341-1041

I Tamanisha Jackson request and authorize the staff of the Legal Assistance Foundation of Metropolitan Chicago (LAF) to represent me as my lawyers regarding: \_\_\_\_\_

Bankruptcy

I understand that:

- LAF has not agreed to represent me until an LAF employee signs this retainer below.
- LAF will consider, among other things, the nature of my problem, the facts of my case, and LAF's ability to represent me.
- if my case is accepted, it is only for the representation described above or as limited by any matters set out in the "Special Circumstances" section below.
- if further representation is necessary, such as an appeal, the decision whether LAF will represent me will be made when it becomes necessary (see other side for details).
- if I fail to keep any of the following agreements, LAF may withdraw from representing me (see other side for details).
- LAF may assign this case to be worked on by a paralegal or law clerk working under the supervision of an attorney.

I agree:

- to cooperate fully with LAF
- to tell the truth about my case
- to help LAF get all the facts about my case
- to give LAF accurate information about my income and assets
- to tell LAF promptly of any change in my address or phone number
- to keep all court dates and all appointments with LAF

LAF agrees:

- to keep information about your case confidential, consistent with the ethical rules for lawyers
- to keep you informed about important developments in your case, and to respond to your reasonable requests for information about your case
- to consult with you before any significant decision or settlement in your case
- that you will not have to pay any lawyers' fees to LAF for the representation described above

Do not sign this agreement until you have read it or had it explained to you and you understand it.

Tamanisha Jackson  
Client

Date: 5/11/15

LAF agrees to represent on the terms set forth in this retainer agreement.

SL  
Attorney or Paralegal - for LAF

Supervising Attorney (where paralegal signs above)

Date: 5/11/15

SPECIAL CIRCUMSTANCES: \_\_\_\_\_

### **Disclosure of information to others**

I authorize LAF to disclose information concerning me or my legal problem to appropriate persons, but only to the extent necessary to properly represent me or to enable LAF to comply with state or federal law.

I understand that if a law suit is filed on my behalf in court, in most instances, federal law requires LAF to disclose: 1) my name and address; 2) the name and address of the opposing party; 3) a brief description of claims in the case; 4) the name and address of the court in which the case is filed and the case number. This information may become available to the general public.

### **Attorneys' Fees**

LAF will not charge me for its work

In some cases, LAF may be able to claim attorneys' fees from the opposing party. I authorize LAF to seek, collect and keep attorneys' fees whenever it is permitted by law to do so, whether by obtaining a court order awarding fees, or through a settlement agreement with the opposing party.

### **Court-Related Costs**

In the course of representing me, LAF may have to pay court costs on my behalf. These may include official fees for filing, recording documents, obtaining subpoenas for witnesses, and service of papers, as well as out-of-pocket costs for printing, copying, court reporters, transcripts, expert witnesses, and other such expenses. I understand and agree that I may have to repay such costs. LAF will try to get these costs waived whenever possible, and will do its best to inform me of the costs before they are incurred.

LAF may seek to recover such costs from the opposing party at the end of the case. If the court orders the other side to pay costs incurred by LAF, then I agree that the costs should be paid directly to LAF and not to me. If I am awarded a money judgment that does not specifically provide for the payment of costs, then I agree to repay LAF the costs it incurred, out of the money I receive. If I do not recover any money in my case, I am still responsible to reimburse LAF for the costs it incurred on my behalf, unless I cannot afford to do so.

### **Settlement**

LAF will not settle any part of my case without my approval. LAF will inform me of any offers from the opposing party to settle the case. I agree not to settle my case without telling LAF first and providing LAF with the opportunity to discuss the proposed settlement with me.

Some opposing parties may offer a settlement that requires LAF to give up its right to attorneys' fees and costs. LAF depends on attorneys' fee awards to help continue its work. Settlements that require LAF to give up its right to fees and costs make it more difficult for LAF to provide legal services to other clients in need of help. In addition, holding opposing parties responsible for attorneys' fees and costs is a powerful way to prevent future unlawful conduct. For these

reasons, LAF encourages clients to think carefully before accepting such an offer.

### **Complaint procedures**

Anyone who has a complaint about the way service was provided (or not provided), is entitled to have that complaint reviewed in accordance with the following rules:

When a complaint is made, a supervisory attorney will review it and try to solve the problem. If the problem is not resolved to the satisfaction of the person complaining, the Supervisory Attorney will notify the person that he or she may have that complaint reviewed by the Executive Director, or his or her designee.

In the event that the Executive Director is unable to resolve a complaint, the Executive Director will notify the person that he or she may have the complaint reviewed by a committee or sub-committee of the Board of Directors of LAF.

All complaints will be reviewed within a reasonable period of time after they are made, but no longer than 60 days.

### **Ending this agreement**

This is an agreement for a case, task or matter. When the case is over or the task is completed or the matter is resolved, this agreement ends. If I have a different legal problem or if an appeal is necessary, a new application for services is needed.

### **How I may end the agreement**

I may end this agreement at any time by telling LAF, in writing, that I do not want its services any longer. Sometimes a court may require me to get its approval to end the agreement. If I end the agreement, LAF does not have to get another lawyer to represent me.

### **How LAF may end the agreement**

LAF may end this agreement before my legal problem is completed for any one or more of the following reasons:

- LAF cannot locate me.
- I do not contact LAF when asked to do so, or I do not cooperate with my LAF attorney(s).
- I am no longer financially eligible under LAF's guidelines.
- I do not obey a court order which LAF advises me to obey.
- LAF determines that it would be ethically wrong to continue to represent me.
- Further work on the case would be only for the purpose of harassing or harming another person.
- If there are other reasons why LAF cannot continue to represent me, LAF will tell me what those reasons are.

After LAF starts to represent me in a case before a court or agency, it can withdraw from the case, but LAF must tell me before it attempts to do so. The notice must be in writing and mailed to me at my last known address.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

B 201B (Form 201B) (12/09)

**United States Bankruptcy Court  
Northern District of Illinois**

In re Tamanisha N Jackson

Debtor(s)

Case No.

Chapter 13

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)  
UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

Tamanisha N Jackson

Printed Name(s) of Debtor(s)

Case No. (if known) \_\_\_\_\_

/s/ Tamanisha N Jackson

Signature of Debtor

May 12, 2015

Date

X

Signature of Joint Debtor (if any)

Date

---

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

Acceptance Now  
5501 Headquarters Drive  
Plano, TX 75024

American Credit Acceptance LLC  
340 E Main St., Ste 500  
Spartanburg, SC 29302

American InfoSource LP  
PO Box 248838  
Oklahoma City, OK 73124-8838

Americash Loans  
PO Box 184  
Des Plaines, IL 60016

Arnold Scott Harris PC  
111 W. Jackson Blvd., Suite 600  
Chicago, IL 60604

Bally Total Fitness Corp  
12440 E. Imperial Suite 300  
Norwalk, CA 90650

BellSouth Communications Inc  
One AT&T Way, Room 3A104  
Bedminster, NJ 07921

Blackhawk Finance Inc  
2340 S. River Road  
Des Plaines, IL 60018

Bonnie Jill Schoenberg  
reg'd agent for  
425 Huehl Rd. Building 300  
Northbrook, IL 60062

C T Corporation System  
for Illinois Bell Telephone Company  
208 S. LaSalle. Suite 814  
Chicago, IL 60604-1101

C T Corporation System  
agt for Bally Total Fitness Corp  
208 S. LaSalle. Suite 814  
Chicago, IL 60604-1101

C T Corporation System  
agent for Acceptance Now  
208 S. LaSalle. Suite 814  
Chicago, IL 60604-1101

C T Corporation System, agt  
for American Credit Acceptance LLC  
208 S. LaSalle. Suite 814  
Chicago, IL 60604-1101

Chase Card Services Recovery Dept  
Attn: Correspondence Dept  
PO Box 15298  
Wilmington, DE 19850-5298

Chicago Housing Authority  
60 E.Van Buren  
Chicago, IL 60605

City of Chicago - Parking Tickets  
Department of Revenue- Bankruptcy  
121 N LaSalle Street, Room 107A  
Chicago, IL 60602-1232

Comcast Cable Holdings LLC  
1701 John F Kennedy Boulevard  
Philadelphia, PA 19103-2838

Comcast Cable Holdings LLC  
1701 John F. Kennedy Blvd.  
Philadelphia, PA 19103

Corporate Creations Network Inc agt  
for People Gas Light & Coke Company  
350 S Northwest Hwy, Suite 300  
Park Ridge, IL 60068-4262

Credit Management Inc.  
for comcast  
4200 International Parkway  
Carrollton, TX 75007-1912

Department of Education/Sallie Mae  
PO Box 9635  
Wilkes Barre, PA 18773

Ernst Development Company LLC  
73 W Monroe  
Chicago, IL 60603

IL Dept of Employment Security  
Benefit Payment Control Division  
PO Box 4385  
Chicago, IL 60680-4385

Illinois Bell Telephone Company  
One AT&T Way, Room 3A104  
Bedminster, NJ 07921

Illinois Corporation Service C  
agent for Sprint  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Illinois Corporation Service C  
agent for Navient Solutions Inc  
801 Adlai Stevenson Drive  
Springfield, IL 62703

John Ryan Potts, Reg Agent for  
Ernst Development LLC  
230 W. Monroe #230  
Chicago, IL 60606

JPMorganChase  
Jamie Dimon, CEO & Chairman  
270 Park Avenue  
New York, NY 10017-2014

Mark Krohse  
Agent for US Cellular  
8410 W Bryn Mawr Ste 700  
Chicago, IL 60631

National Corporatin Research L  
agent for The Roomplace  
520 S. 2nd St, Suite 403  
Springfield, IL 62701

Navient Solutions Inc  
P.O. Box 9500  
Wilkes Barre, PA 18773-9500

NCA  
PO Box 550  
Hutchinson, KS 67504

Peoples Energy  
200 E. Randolph  
Chicago, IL 60601

Peoples Gas Light & Coke  
130 E. Randolph  
Special Projects  
Chicago, IL 60601-6302

Prentice Hall Corp  
agent for Credit Management Inc  
33 N. LaSalle  
Chicago, IL 60602

Prentice Hall Corp  
for BellSouth Communications Inc  
33 N. LaSalle  
Chicago, IL 60602

R & R Country Motors, Inc  
300 Dixie Highway  
Beecher, IL 60401-3626

Rent a center  
2016 E. 95th St  
Chicago, IL 60649

Robert C Aument  
reg agt for Blackhawk Finance Inc  
227 W Monroe St, Suite 3500  
Chicago, IL 60606

Roomplace, The  
Customer Care Department  
2501 International Prkwy  
Woodridge, IL 60517

Sprint Nextel Correspondence  
Attn: Bankruptcy Dept  
PO Box 7949  
Overland Park, KS 66207-0949

The Corporation Company  
agt for Comcast Cable Holdings LLC  
600 S. Second St, Suite 103  
Springfield, IL 62704

Thomas Planera II  
Reg agt, R & R Country Motors Inc  
195 W. Joe Orr Rd, Ste 200  
Chicago Heights, IL 60411-1996

U.S. Attorney, N. D. of Illinois  
re: Dept of Education  
219 S. Dearborn, 5th Floor  
Chicago, IL 60604-2029

U.S. Department of Education  
Arne Duncan, Sec'y of Education  
400 Maryland Avenue, S.W.  
Washington, DC 20202-0001

US Cellular  
attn: Write Off Department  
P.O. Box 7835  
Madison, WI 53707-7835

US Department of Education  
PO Box 5609  
Greenville, TX 75403

USA Funds  
P.O. Box 9460  
MC E2142  
Wilkes Barre, PA 18773